REGULAR MEETING - APRIL 12, 2022

On this the 12th day of April at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY

COUNTY JUDGE

TOMMY WEIR

COMMISSIONER PCT. 1

EMIL UECKER

COMMISSIONER PCT. 2

CHRIS LIESMANN

COMMISSIONER PCT. 3

draft

PAUL GRANBERG

COMMISSIONER PCT. 4

LAURA WALLA

COUNTY CLERK

ITEM 1 - Call to Order and Roll Call.

Judge Bray and all 4 County Commissioners present.

ITEM 2 - Pledge of Allegiance.

ITEM 3 – Invocation – Led by Pastor Boatright.

ITEM 4 – PUBLIC COMMENTS – opportunity for the general public to address the Court on any matter. Comments are limited to 3 minutes.

There were no requests submitted this date.

ITEM 5 – Consider approval of minutes of prior Commissioner Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to dispense with the reading of the minutes and to accept the minutes as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0.

ITEM 6 – Consider approval of the estimated April 2022 payroll. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the estimated April 2022 payroll in the amount of \$367,162.46 seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0.

ITEM 7 – Consider approval of the official reports. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to approve the official reports, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 8 – Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to approve the line-item transfers as presented, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 9 - Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the bills in the amount of \$260,902.05 with the addition of the bills just mentioned, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 10 – Acknowledge report on operations of Jail Commissary for year ending 9-30-21 in accordance with Local Government Code 351.0415. Vote on any action taken. (Judge Bray & Auditor Wenmohs)

COMMISSIONER LIESMANN made the motion to acknowledge report on operations of Jail Commissary for year ending 9-30-21 in accordance with Local Government Code 351.0415, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 11 – Consider acceptance of the 2021 Racial Profiling Report by Precinct 4 Constable Office. Vote on any action taken. (Judge Bray & Constable Steubing)

COMMISSIONER GRANBERG moves that we consider acceptance of the 2021 Racial Profiling Report by Precinct 4 Constable Office, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 12- Consider acceptance of the 2020 financial audit report of Blanco County appraisal District for year ending December 31, 2020. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to accept the 2020 financial audit report of Blanco County appraisal District for year ending December 31, 2020, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 13- Consider authorization for the County Judge to sign an Interlocal Agreement with North Hill Country Public Defender's Office. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion authorizing the County Judge to sign an Interlocal Agreement with North Hill Country Public Defender's Office, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 14 – Consider authorization for the County Judge to sign an Interlocal Agreement with Capital Area of Texas Regional Advisory Council (CATRAC). Vote on any action taken. (Judge Bray & Commissioner Liesmann)

COMMISSIONER LIESMANN motioned to authorize the County Judge to sign an Interlocal Agreement with Capital Area of Texas Regional Advisory Council, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 15- Approve rental contract for the Elections Department to rent a U-Haul trailer to transport and deliver election equipment to each voting location. Two contracts for two different days. Pending County Attorney approval. Vote on any action taken. (Judge Bray & TAC Spies)

COMMISSIONER LIESMANN made the motion to approve rental contract for the Elections Department to rent a U-Haul trailer to transport and deliver election equipment to each voting location, two contracts for two different days, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 16 – Discussion and possible action to clarify County roads. Vote on any action taken. (Judge Bray)

No action taken on this item.

ITEM 17- Open, review & possibly award bid for Trainer Wuest Road project. Vote on any action taken. (Commissioner Weir)

No action taken at this time.

ITEM 18- Open, review & possibly award bid for Hye-Albert Road project. Vote on any action taken. (Commissioner Uecker)

COMMISSIONER UECKER made the motion to award bid for Hye-Albert Road project to LCR Total Transport LLC with a bid of \$142,462.25, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 19- Open, review & possibly award bid for Odiorne Road project. Vote on any action taken. (Commissioner Uecker)

Commissioner Uecker made the motion to award bid for the Odiorne Road project to LCR Total Transport, LLC with a bid of \$83,210.00, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 20- Discussion regarding the Blanco County Spring Cleanup Event scheduled for April 23, 2022. Informational item only (Commissioner Granberg)

No action taken.

ITEM 21- Consider burn ban. Vote on any action taken. (Judge Bray)

No action taken. Burn ban is in effect until 4-26-2022 currently until noon.

ITEM 25- Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

Meeting adjourned at 9:35 a.m.

The above and foregoing minutes were examined and approved in Open Court this 26th day of April 2022.

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for April 12, 2022.

County Clerk and Ex-Officio Member

of Commissioner's Court, Blanco County, Texas

No Line-Item Transfers

Blanco County Commissioners' Court

April 26, 2022

Invoice File Listing By Fund

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065 Date Attest Asst. County Auditor: (

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022 Date Commissioner Pct 3 Commissioner Pct 4 Commissioner Pct 1 Commissioner Pct 2 County Judge

CYCLE: ALL

PAGE 1

| | ::10:36 AM | | | | PREPARER:0004 |
|-------|--|------------|---|------------------------------|------------------------|
| DEPA | RTMENT | | | | |
| ١ | NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | AMOUNT |
| 0300 | -GENERAL FUND REVENUES | | | | |
| | BENSON BODY & PAINT | 79986 | A | unit 2007 | 10 005 05 |
| | STATE COMPRTOLLER | 79957 | A | 74-6001460 ELECTRONIC FILING | 10,826.95 |
| | STATE COMPRTOLLER | 79958 | A | 74-6001460 SPECIALTY COURT | 660.00 |
| | STATE COMPRTOLLER | 80040 | A | 1-74-6001460-2 CRIMINAL FEES | 54.00 |
| | DEPARTMENT TOTAL | | | 1 /1 0001400-2 CKIMINAL FEES | 39,241.25 50,782.20 |
| 0410 | -COUNTY CLERK | | | | |
| | BUSINESS CENTER PRINT & OS | 79994 | A | INV#146732 CO CLERK | |
| | DEPARTMENT TOTAL | | | INV#140/32 CO CHERK | 29.99 29.99 |
| 0411 | -ELECTIONS ADMINISTRATOR | | | | |
| | AMG PRINTING & MAILING, LLC | 79982 | A | TWY!! 4 5 5 0 0 | |
| | ELECTION SYSTEMS & SOFTWARE | 80002 | A | INV#115528 EA | 913.84 |
| | VERIZON WIRELESS | 79960 | A | INV#CD2022632 EA | 1,830.85 |
| | DEPARTMENT TOTAL | .3300 | A | INV #9903129037 | 266.91 |
| | | | | | 3,011.60 |
| 0412 | -DISTRICT CLERK | | | | |
| | NORTHEAST TEXAS DATA CORP. | 79953 | A | INV #ND-003730 DIST CLERK | 1,750.00 |
| | OFFICESUPPLY.COM | 80011 | A | INV#4943978 DIST CLERK | 1,047.25 |
| | OFFICESUPPLY.COM | 80012 | A | COMPUTER OPERATIONS | 86.20 |
| | DEPARTMENT TOTAL | | | | 2,883.45 |
| 0425 | -COUNTY SHERIFF | | | | |
| | BENSON BODY & PAINT | 79987 | A | unit 2007 deductialbe | 500.00 |
| | BLANCO COUNTY TAX ASSESSOR-COLLECT | 79988 | A | REPLACEMENT TAG #1415550 | 6.50 |
| | EXPRESS AUTOMOTIVE SERVICE | 80003 | A | INV#37682945 LEC | 52.45 |
| | EXPRESS AUTOMOTIVE SERVICE | 80004 | A | INV#37683018 LEC | 58.45 |
| | FRONTIER COMMUNICATIONS | 80038 | A | 830-868-7104 LEC | 1,006.94 |
| | GT DISTRIBUTORS, INC | 80007 | A | INV#0899131 LEC | 238.50 |
| | ICS JAIL SUPPLIES INC. | 80008 | A | INV#W5203800 LEC | 95.09 |
| | JAMES D. GRAY | 80009 | A | REIMBURSEMENT | 122.27 |
| | NORTH BLANCO COUNTY EMS | 79951 | A | PATIENT #00002181 | 352.18 |
| | OFFICESUPPLY.COM | 80013 | A | INV#4927888 LEC | 115.61 |
| | OFFICESUPPLY.COM | 80014 | A | INV#4927888 LEC | 52.79 |
| | OFFICESUPPLY.COM | 80015 | A | INV#4930021 LEC | 449.88 |
| | PAY AND SAVE INC. | 80018 | A | ACCT#137002 LEC | 7.99 |
| | PAY AND SAVE INC. | 80019 | A | ACCT#137002 LEC | 44.91 |
| | PEDERNALES ELECTRIC COOP | 79954 | A | INV #955 JAIL | 2,882.90 |
| | PERFORMANCE FOOD SERVICE | 80022 | A | INV#1563640 LEC | 1,084.79 |
| | PETERSON TIRE | 80025 | A | INV#JC38559 LEC | 20.00 |
| | RAYMOND C BENOIST | 80027 | A | INV#22051 LEC | 80.00 |
| | RYAN BIBLE SOUTHERN HEALTH PARTNERS | 80030 | A | REIMBURSEMENT | 21.76 |
| | | 79980 | A | INV #ADP17071 POP INCREASE | 468.10 |
| | THOMSON WEST | 79959 | A | INV #846098117 LEC | 314.74 |
| | DEPARTMENT TOTAL | | | | 7,975.85 |
| 0432- | -COUNTY AUDITOR | | | | |
| | BUSINESS CENTER PRINT & OS | 79991 | A | INV#146795 AUDITOR | 142.20 |
| | DEPARTMENT TOTAL | | | | 142.20 |
| 0440- | -COUNTY EXTENSION AGENCY | | | | |
| | BUSINESS CENTER PRINT & OS | 79992 | A | INV#146702 AG EXT | AD 4- |
| | BUSINESS CENTER PRINT & OS | 79993 | A | INV#146818 AG EXT | 97.95 |
| | CHRIS WIEMERS | 79997 | A | AG AGENT TRAVEL | 48.05 |
| | GRETCHEN L. SANDERS | 80006 | A | EXT AGENT TRAVEL | 1,408.12 |
| | DEPARTMENT TOTAL | | | | 140.28 |
| | | | | | 1,694.40 |

TIME:10:36 AM PREPARER: 0004 ------DEPARTMENT NAME-OF-VENDOR INVOICE-NO s DESCRIPTION-OF-INVOICE AMOUNT BURNET COUNTY TREASURER 79935 QUARTERLY JAN - MARCH 2022 A 944.16 DIALTONESERVICEES L.P. 79968 A INV#220900778 EMC 7.14 DIALTONESERVICEES L.P. 79969 A INV#220900743 SHERIFF 7.14 DIALTONESERVICEES L.P. 79970 A INV#220900776 JUDGE 7.14 DIALTONESERVICEES L.P. 79971 A INV#220900777 DISPATCH 7.14 DEPARTMENT TOTAL 972.72 0450-JUDICIAL EXPENSES BURNET COUNTY TREASURER 79937 A DISTRICT JUDGE MARCH 2022 4,983.41 FRONTIER COMMUNICATIONS 79977 830-868-7986 JUDICIAL Α 218.03 GREENWALT COURT REPORTING 79942 A INV# 6166 CO CLERK 400.00 GUADALUPE COUNTY JUVENILE SERVICES 79944 Α INV #22-0032 500.00 PLAY SERVICES, INC 80026 Α INV#2048 JP4 229.14 DEPARTMENT TOTAL 6,330.58 0451-DISTRICT JUDGE ALAN GARRETT 79963 A JUVENILE BOARD COMP 100.00 ALAN GARRETT 79964 Α SUPPLEMENT 129.33 EVAN C. STUBBS 79965 Α SUPPLEMENT 129.33 EVAN C. STUBBS 79966 A JUVENILE BOARD COMP., 424TH 100.00 DEPARTMENT TOTAL 458.66 0452-DISTRICT ATTORNEY BURNET COUNTY TREASURER 79936 DISTRICT ATTORNEY MARCH 2022 16,756.28 DEPARTMENT TOTAL 16.756.28 0455-COMMUNITY SERVICES A-JOHN PORTABLE TOILET RENTALS 79981 Α INV#13405 TRASH OFF DAY 225.00 PAUL GRANBERG REIMBURSEMENT ACCOUNT 80017 REIMBURSEMENT 304.00 DEPARTMENT TOTAL 529.00 0460-STATE AGENIES SERVICES FRONTIER COMMUNICATIONS 79976 830-868-4008 ADULT PROBATION 283.94 DEPARTMENT TOTAL 283.94 0500-COURTHOUSE EXPENSES BLANCO COUNTY ESD 2 79934 А INV #1003 249.75 CANON FINANCIAL SERVICES, INC. 79938 INV #28383444 LEC Α 37.92 CHARTER COMMUNICATIONS HOLDINGS, LLC 79967 A INV #6265777041122 MANOR RD 272.72 DOYLE ELECTRIC, LLC 79999 INV#2505 (AJ) LEC 293.00 FRONTIER COMMUNICATIONS 79973 830-868-2228 FAX ELEV A 359.62 FRONTIER COMMUNICATIONS 79974 A 830-868-7208 AUDITOR 11.13 FRONTIER COMMUNICATIONS 79975 A 830-868-4266 COUNTY 1,470.75 GRAVES HUMPHRIES, STAHL, LIMITED 79943 Α REPORT #COLO05 JP 4 1,750.95 GREAT AMERICA FINANCIAL SERVICES 79941 A INV #31412094 COUNTY 1,095.02 GVTC 79945 Α 830-833-3209 SOUTH ANNEX 323.50 GVTC 79946 Α 830-833-3209 SOUTH ANNEX 134.90 GVTC 79947 830-833-5331 PCT 1 & 4 Α 94.95 HC & HL TECHNOLOGY SOLUTIONS LLC 79979 Α IT SERVICES 2,492.00 JAMES D. SQUIER 80039 Α LODGING 2-1-2022 223.02 JOHNSON CONTROLS 79950 A INV #22864552 LEC 177.50 PAY AND SAVE INC. 80020 Α ACCT#137002 LEC 39.96 PAY AND SAVE INC. 80021 Α ACCT#137002 LEC 334.50 PEDERNALES ELECTRIC COOP 79955 A INV #955 COUNTY 2,100.10 REEH PLUMBING 80028 INV#129540 LEC A 780.50 REEH PLUMBING 80029 A INV#129560 LEC 318.00 SPICEWOOD PLUMBING, INC. 80031 A INV#7170 LEC 250.00

| 04/21/2022FUND/DEPARTMENT/VENDOR INVOICE TIME:10:36 AM | E LISTING 00 | | | CYCLE: ALL | PAGE 3 PREPARER:0004 |
|---|--------------|---|--|------------|-------------------------|
| DEPARTMENT | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| VERTICAL BRIDGE S3 ASSETS, LLC | 79961 | A | INV #00314643 | | |
| WASTEWATER TRANSPORT SERVICES | 79962 | A | | | 1,603.43 |
| DEPARTMENT TOTAL | | | | | 607.99 15,021.21 |
| 0500 TION OF THE THE | | | | | 15,021.21 |
| 0520-JUSTICE OF THE PEACE #4 | | | | | |
| MARTHA HERDON | 80010 | A | REIMBURSEMENT | | 82.99 |
| NORTHEAST TEXAS DATA CORP. | 79952 | A | REPORT #CAS017 JP 4 | | 26.00 |
| DEPARTMENT TOTAL | | | | | 108.99 |
| 0525-CONSTABLE PCT #1 | | | | | |
| VERIZON WIRELESS | 80037 | A | INV #9903129036 CONSTABLE 1 | | |
| DEPARTMENT TOTAL | | | 1110 #3503129036 CONSTABLE 1 | | 110.35 |
| | | | | | 110.35 |
| 0535-911-COUNTY EXPENSES | | | | | |
| BIS CONSULTING, LLC | 79933 | A | INV #6724 | | 3,000.00 |
| BUSINESS CENTER PRINT & OS | 79995 | A | INV#146860 ADDRESSING | | 65.39 |
| DEPARTMENT TOTAL | | | | | 3,065.39 |
| 0550-RECYCLING COORDINATOR | | | | | , |
| FASTENAL COMPANY | | | | | |
| DEPARTMENT TOTAL | 80005 | A | INV#TX001126739 RECYCLING | | 97.43 |
| DEFACTIENT TOTAL | | | | | 97.43 |
| 0560-GENERAL FUND CAPITAL EQUIPMENT | | | | | |
| AXON ENTERPRISE, INC | 79984 | A | INV#INUS063397 LEC | | |
| DEPARTMENT TOTAL | | | and the second s | | 4,643.99 |
| | | | | | 4,643.99 |
| FUND TOTAL | | | | | 114,898.23 |

| 04/21/2022FUND/DEPARTMENT/VENDOR INVO | ICE LISTING 00 | 15 ROAI | D & BRIDGE FUND | CYCLE: ALL | PAGE 4 PREPARER:0004 |
|---------------------------------------|----------------|---------|----------------------------|------------|-------------------------|
| DEPARTMENT | | | | | |
| NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0540-R&B PCT #1 | | | | | • |
| ERGON ASPHALT AND EMULSIONS, INC | 80001 | А | INV#9402668886 PCT 1 | | 3 000 65 |
| GVTC | 79948 | A | 830-833-5331 PCT 1 | | 3,092.65 |
| PETERSON TIRE | 80023 | A | INV#BL48395 PCT 1 | | 40.33 |
| DEPARTMENT TOTAL | | | | | 1,053.80 |
| <u>.</u> | | | | | 4,186.78 |
| 0550-R&B PCT #2 | | | | | |
| EMIL UECKER | 80000 | А | REIMBURSEMENT | | 252.25 |
| FRONTIER COMMUNICATIONS | 79978 | A | 830-868-4471 PCT 2 | | 269.91 |
| DEPARTMENT TOTAL | | | | | 120.39 |
| | | | | | 390.30 |
| 0560-R&B PCT #3 | | | | | |
| ARMADILLO MATERIALS LLC | 79985 | A | INV#JCS02854 PCT 3 | | 4 221 00 |
| COOPER EQUIPMENT CO. | 79998 | A | RENTAL INV#RG001117B PCT 3 | | 4,311.00 3,915.00 |
| FRONTIER COMMUNICATIONS | 79972 | Α | 830-825-3270 PCT 3 | | 101.27 |
| STROEHER & OLFERS INC | 80032 | A | INV#214345 PCT 3 | | 1,930.15 |
| THIRD COAST DISTRIBUTING, LLC | 80033 | A | INV#087375 PCT 3 | | 155.92 |
| DEPARTMENT TOTAL | | | | | 10,413.34 |
| | | | | | 10,413.34 |
| 0570-R&B PCT #4 | | | | | |
| BLANCO COUNTY TAX ASSESSOR-COLLECT | 79989 | A | LICENSE TAG #1158324 PCT 4 | | 7.50 |
| BLANCO COUNTY TAX ASSESSOR-COLLECT | 79990 | A | LICENSE TAG #9082034 PCT 4 | | 7.50 |
| CENTERLINE SUPPLY, INC | 79996 | A | INV#ORD0057827 PCT 4 | | 360.00 |
| GVTC | 79949 | A | 830-833-1077 PCT 4 | | 40.33 |
| OUTLAW LUMBER & HARDWARE, LLC | 80016 | A | INV#30113 PCT 4 | | 40.33 |
| PETERSON TIRE | 80024 | A | INV#BL48313 PCT 4 | | |
| THIRD COAST DISTRIBUTING, LLC | 80034 | A | INV#879698 PCT 4 | | 14.00 26.99 |
| THIRD COAST DISTRIBUTING, LLC | 80035 | A | INV#880086 PCT 4 | | 46.99 |
| THIRD COAST DISTRIBUTING, LLC | 80036 | A | INV#880473 PCT 4 | | 34.98 |
| DEDADOMENTO TOTAL | | | | | 34.96 |

DEPARTMENT TOTAL

FUND TOTAL

581.74

15,572.16

| 04/21/2022FUND/DEPARTMENT/VENDOR INVOIC | E LISTING 001 | .7 RECO | ORDS MANAGEMENT CLERK | CYCLE: ALL | PAGE 5 |
|---|----------------|---------|--|------------|---------------------------------|
| DEPARTMENT NAME-OF-VENDOR | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0400-RECORDS MANAGEMENT CLERK EXPENSES GOVOS, INC. GOVOS, INC. DEPARTMENT TOTAL | 79940 79939 | A A | INV #KSW-003760 CO CLERK INV #KSW-003760 CO CLERK | | 891.00- 1,946.25 1,055.25 |
| FUND TOTAL | | | | | 1,055.25 |

| 04/21/2022FUND/DEPARTMENT/VENDOR TIME:10:36 AM | INVOICE | LISTING 003 | 2 CARE | S ACT CORONAVIRUS RELIEF FUND | CYCLE: ALL | PAGE 6 PREPARER:0004 |
|---|---------|-------------|--------|-------------------------------|------------|-------------------------|
| DEPARTMENT NAME-OF-VENDOR | | INVOICE-NO | s | DESCRIPTION-OF-INVOICE | | AMOUNT |
| 0400-EXPENSES AXON ENTERPRISE, INC DEPARTMENT TOTAL | : | 79983 | A | INV#INUS062947 CONS 1 | | 1,276.56 1,276.56 |
| FUND TOTAL | | | | | | 1,276.56 |

| 04/21/2022FUND/DEPARTMENT/VENDOR IN TIME:10:36 AM | VOICE | LISTING | 0056 | AMER: | ICAN RESCUE PLAN | CYCLE: | ALL | PAGE 7 PREPARER:0004 |
|--|-------|------------|------|-------|------------------------|--------|-----|-------------------------|
| DEPARTMENT NAME-OF-VENDOR | | INVOICE-NO | | s | DESCRIPTION-OF-INVOICE | | | AMOUNT |
| 0400-EXPENSES SLS PARTNERSHIP DEPARTMENT TOTAL | | 79956 | | A | INV #05-2022-143 | | | 4,604.00 4,604.00 |
| FUND TOTAL | İ | | | | | | | 4.604.00 |

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04/21/2022--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 9999 GRAND TOTAL PAGE
TIME:10:36 AM

DEPARTMENT
NAME-OF-VENDOR
INVOICE-NO S DESCRIPTION-OF-INVOICE

GRAND TOTAL

137,406.20

NON-TERMINAL & OFFICE OF COURT ADMINISTRATION AGENCY AGREEMENT

| This document constitutes an agree and | ement between <u>The Office of Court Administration</u> , hereinafter called the <u>OCA</u> , hereinafter called the Non-Terminal Agency. |
|---|---|
| The OCA agrees to provide the Nor (PSRS), the Texas Law Enforcement | n-Terminal Agency with access, through the Public Safety Report System nt Telecommunications System (TLETS), the Texas Crime Information Center rmation Center (NCIC), and associated systems on a 24-hour, 7 day per week |
| The Non-Terminal Agency agrees to or hereafter approved rules, policies or in the future associated with TLE-exchange of information for criminal | p abide by all laws of the United States and the state of Texas, and all present and procedures of TLETS, NLETS, TCIC, NCIC and any other systems now justice purposes. |
| OCA reserves the right to suspend s occur. OCA may reinstate service fo violations have been corrected. | service to the Non-Terminal Agency when any violations or policy violations ollowing such instances upon receipt of satisfactory assurances that such |
| OCA of any changes in the status of | s established by the NCIC Advisory Policy Board, the Non -Terminal Agency of all TCIC/NCIC entries made through the PSRS and to immediately notify those reports, to include the need for cancellation, additions, deletion or ees to enter, update, and remove all records for the Non-Terminal agency on |
| In order to comply with NCIC Validati procedures as required by NCIC on a | ion requirements, the Non-Terminal Agency agrees to perform all validation all records entered through the PSRS. |
| | from TI ETS through the DODG |
| Either OCA or the Non-Terminal Age | ncy may, upon thirty days written notice, discontinue this agreement. |
| To the extent allowed by the laws of the harmless OCA as well as the DPS, its suits, including but not limited to any limited. | he State of Texas, the Non-Terminal Agency agrees to indemnify and save so Director and employees from and against all claims, demands, actions and liability for damages by reason of or arising out of any false arrests or non-Terminal Agency or its employees in the exercise of the enjoyment of this |
| OCA agrees to make available to the policies as are available to it so that th TCIC/NCIC. | Non-Terminal Agency all TLETS/NLETS and TCIC/NCIC publications and ne Non-Terminal Agency may comply with the policies of TLETS/NLETS and |
| This agreement becomes effective on | the 1st day of April , 20 22 |
| n witness whereof, the parties here to | cause this agreement to be executed by the proper officers and officials. |
| Office of Court Administration Megan LaVoie | Non-Terminal Agency |
| Зу: | Ву: |
| Signature: Megan (a Void | Signature: |
| 3/23/22 | Title: |
| Date: | Date: |
| | ORI #: |

OCA (Office of Courts Administration) agreement Created 02/04/2022



Customer Service Center 2600 S. Garnsey Street Santa Ana, CA 92707 USA Phone: 949 833-3888 Toll Free: 800 331-2277 Fax: 714 549-4007

Customer:

Blanco County Jail Johnson, TX 78636 **US - UNITED STATES** Quote Number: 64742RevA

Quote Date: 03/11/2022 Terms: Net 30 Days Pricing: Valid 60 Days

FOB: Origin

Lead Time: 4-6 Weeks ARO / Shipping &

Handling Included

Grinder Serial #: 107223-1-1

Tax Total

\$20,372.28

Ticket #: CAS-107926-W8L0

Project:

Blanco County Jail

All orders will be billed the applicable sales tax, based on the "ship to address", unless a valid tax exemption certificate is provided prior to shipment.

| Part Number | Description | | Qty | Unit Price | Extended Price |
|-------------|---------------------------|--|-----|-------------|----------------|
| 30005-0012 | | | 1 | \$20,372.28 | \$20,372.28 |
| | | ************************************** | | | |
| Shipping | Standard Shipping & | | 1 | \$0.00 | \$0.00 |
| | Please verify serial numb | per is correct. | | | |
| | | | | Sub Total | \$20,372.28 |

Notes:

- 1. Please fax or mail a Purchase Order for the total amount and we can process your order. Please include the following: Bill to Address, Ship to Address, and sales tax exemption certificate.
- 2. Reference the JWC quote number on your purchase order..
- 3. Availability of parts are subject to change at any time.
- 4. 20% restocking fee on all returns.
- 5. Sales tax is not included in price.
- 6. JWCE standard one year warranty included except for older models i.e. GTS, MS and SPF models.
- 7. Subject to attached JWC Environmental Standard Terms and Conditions of Sale.

Thank-You for your Business!

JWC Environmental Inc

INTERLOCAL AGREEMENT

This INTERLOCAL AGREEMENT ("Agreement") is entered into and in accordance with the provisions of the Interlocal Cooperation Act, Chapter 791 of the Texas Government Code, and Chapter 242 of the Texas Local Government Code, by and between the CITY OF BLANCO, TEXAS ("the City of Blanco"), a political subdivision of the State of Texas, and the COUNTY OF BLANCO, TEXAS ("Blanco County"), also a political subdivision of the State of Texas.

WHEREAS, the Interlocal Cooperation Act allows local governments to contract with one another to perform governmental functions such as platting and approval of related permits, and

WHEREAS, Chapter 242 of the Texas Local Government Code requires the City of Blanco and Blanco County to enter into an agreement to provide for the limitation of subdivision regulations within the City's extraterritorial jurisdiction ("ETJ") to one entity; and

WHEREAS, the City of Blanco and Blanco County are required to enter into a written agreement that identifies the governmental entity authorized to regulate subdivision plats and approve related permits in the City's EIL; and

WHEREAS, to accomplish such purpose, the City of Blanco and Blanco County mutually desire to enter into this Agreement pursuant to Texas Governmental Code Chapter 791.011(a), as amended;

NOW, THEREFORE the City of Blanco and Blanco County, for the mutual consideration stated herein, agree and understand as follows:

- 1. CITY OF BLANCO GRANTED EXCLUSIVE JURISDICTION. The City of Blanco shall be granted exclusive jurisdiction to regulate all subdivision plats and approve all related permits in the City of Blanco's ETJ and may regulate subdivisions under Chapter A of Chapter 212 of the Texas Local Government Code and other statutes applicable to municipalities, and Blanco County shall no longer exercise any of these functions in the City of Blanco's ETJ. The City of Blanco will be solely responsible for all costs and expenses related thereto, and shall not look to Blanco County for any reimbursement of same.
- 2. ETJ EXPANSION OR REDUCTION. Should the City of Blanco expand or reduce its ETJ, the City of Blanco shall promptly notify Blanco County of such expansion or reduction so that this Agreement may be amended to take into account the expansion or reduction in the City of Blanco's ETJ. In the event that the City of Blanco's ETJ should expand or reduce such that the expansion or reduction of the ETJ necessitates the amendment of this Agreement, both the City of Blanco and Blanco County agree that the City of Blanco shall continue to be granted exclusive jurisdiction to regulate subdivision plats and approve related permits in its ETJ, and to regulate subdivisions under Subchapter A of Chapter 212 of the Texas Local Government Code and other statutes applicable to

- municipalities, until this Agreement is amended to take into account such ETJ expansion or reduction.
- 3. ENTIRE AGREEMENT. This Agreement expresses the entire agreement between the parties hereto regarding the subject matter contained herein and may not be modified or amended except by written agreement duly executed by both parties. This Agreement has been duly and properly approved by each party's governing body and constitutes a binding obligation on each party.
- 4. VENUE. This Agreement shall be construed in accordance with the laws of the State of Texas and venue for all purposes hereunder shall be in Blanco County, Texas.
- 5. SEVERABILITY. If any provision hereof is determined by any court of competent jurisdiction to be invalid, illegal or unenforceable, such provision shall be fully severable herefrom and this Agreement shall be construed and enforced as if such invalid, illegal or unenforceable provision never comprised a part hereof, and that remaining provisions shall continue in full force and effect.
- 6. IMMUNITY. The Agreement is not intended to extend the liability of the parties beyond that provided by law. Neither the City of Blanco nor Blanco County waives any immunity or defense that would otherwise be available to it against claims by third parties.
- 7. EFFECTIVE DATE. This Agreement shall be effective immediately upon approval of the City of Blanco and Blanco County unless terminated as hereinafter provided.
- 8. TERMINATION: This Agreement may be terminated by either party by giving ninety (90) days: written notice of intent to terminate this Agreement to the other party. Any notice of intent to terminate must be delivered by deposit in the United States mail, registered or certified, return receipt requested, to the other party at the address set out herein. Upon termination of this Agreement, neither party shall have any obligations to the other party under this Agreement.

| APPROVED BY THE CITY the day of, | COUNCIL OF BLANCO, TEXAS, in its meeting held on 2022, and executed by its authorized representative. |
|--|---|
| | CITY OF BLANCO, TEXAS |
| | Rachel Lumpee, Mayor |
| ATTEST: | |
| Laurie Cassidy, City Secretary | |
| APPROVED BY THE COM in its meeting held on the representative. | MISSIONERS COURT OF BLANCO COUNTY, TEXAS, of, 2022, and executed by its authorized |
| ATTEST: | Brett Bray, County Judge |
| Laura Walla, County Clerk | |