### REGULAR MEETING - February 08, 2022

On this the 08<sup>th</sup> day of February 2022 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

**BRETT BRAY** COUNTY JUDGE

TOMMY WEIR COMMISSIONER PCT. 1 EMIL UECKER COMMISSIONER PCT. 2 CHRIS LIESMANN COMMISSIONER PCT. 3 PAUL GRANBERG COMMISSIONER PCT. 4

LAURA WALLA **COUNTY CLERK** 

ITEM 1 – Call to Order and Roll Call.

County Judge and all 4 County Commissioners present.

ITEM 2 – Pledge of Allegiance.

ITEM 3 – Invocation. – Pastor Boatright led the invocation this date.

ITEM 4 – Public Hearing on Countywide Polling Place Program:

PUBLIC COMMENTS on the proposed plan to implement a countywide polling place program in the upcoming November 8, 2022, Election pursuant to Election Code 43.007

Stephanie Fisher Ralph Mertesdorf Terry Casparis Carlette Lewis D'Anne Welch Kristen Spies

Kenneth Welch

ITEM 5 – PUBLIC COMMENTS – opportunity for the general public to address the Court on any agenda item. Comments are limited to 3 minutes.

Kenneth Welch D'Anne Welch

ITEM 6 - Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray).

COMMISSIONER WEIR made the motion to dispense with the reading of the minutes and approve the minutes as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote. JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 7 – Consider approval of the estimated February 2022 payroll. Vote on any action taken. (Judge Bray).

COMMISSIONER LIESMANN made the motion to approve the estimated February 2022 payroll in the amount of \$366.662.29, seconded by Commissioner Granberg. Judge Bray called for discussion and vote. JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES

COMMISSIONER LIESMANN – YES.
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 8 - Consider approval of the official reports. Vote on any action taken. (Judge Bray).

COMMISSIONER UECKER made the motion to approve the official reports as presented, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 9 - Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

No action required.

ITEM 10 – Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray). COMMISSIONER LIESMANN made the motion to approve the outstanding bills in the amount of \$278,476.02 seconded by Commissioner Granberg. Judge Bray called for discussion and vote. JUDGE BRAY – YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 11 - Recognition of former Blanco County Commissioner, James Sultemeier, for his service and representation on the Lower Colorado Regional Water Planning Group, Region K Committee. Vote on any action taken. (Commissioner Uecker and Judge Bray)

No action taken.

ITEM 12 – Consider authorization for Commissioner Uecker (Pct. 2) to advertise for bids for paving on Maenius Road. Vote on any action taken. (Commissioner Uecker and Judge Bray)

COMMISSIONER UECKER made the motion to advertise for bids for paving on Maenius Road, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 13 – Acknowledge resignation of Adelle Moreland from the Blanco County Child Protection and Family Advocacy Board and recognize her for her community service. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion acknowledging the resignation of Adelle Moreland from the Blanco County Child Protection and Family Advocacy Board and recognize her for her community service. Vote on any action taken. (Judge Bray)

JUDGE BRAY - YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 14 – Consider approval to replat lots 1401 &1402 in the Rockin J subdivision. New lot to be known as lot 1401R. Vote on any action taken. (Commissioner Granberg)

COMMISSIONER GRANBERG moves that we approve the replat of lots 1401 & 1402 in the Rockin J subdivision with the new lot to be known as lot 1401R, seconded by Commissioner Liesmann. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 15 – Consider authorization for County Judge/Sheriff to sign the 2022 Sheriff's Combined Auto Theft Task Force Cooperative Working Agreement. (Sheriff Jackson and Judge Bray)

COMMISSIONER LIESMANN made the motion authorizing the County Judge/Sheriff to sign the 2022 Sheriff's Combined Auto Theft Task Force Cooperative Working Agreement, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 16 – Discussion of the Proposed Countywide Polling Place Program. Vote on any action taken. (Judge Bray and Tax Assessor/Collector Spies)

COMMISSIONER LIESMANN made the motion to commit to move forward with the Countywide Polling Place Program, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 17 - Consider burn ban.

No action taken on this item.

ITEM 18 - Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Liesmann. Judge Bray
called for discussion and vote.
JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0.
Meeting adjourned at 10:13 o'clock a.m.
The above and foregoing minutes were examined and approved in Open Court this
day of, 2022.
I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for February 08, 2022.
County Clerk and Ex-Officio Member of Commissioner's Court, Blanco County, Texas

## No Line-Item Transfers

# Blanco County Commissioners' Court

February 22, 2022

Invoice File Listing By Fund

Disbursement	\$ 84,980.11	\$ 4,706.58	\$ 1,491.73	\$ 454.71	\$ 2,368.19	\$ 94,001.32
Description	General Fund	Road & Bridge Fund	Records Management Co Clerk	Chapter 19 Funds	Countywide R&B Improvement	
Fund	010	015	017	031	046	Total

>

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022 Date Date Commissioner Pct 3 Commissioner Pct 4 Attest Asst. County Auditor: Commissioner Pct 1 Commissioner Pct 2 **County Judge** 

PAGE 1

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE	AMOUNT
0310-GENERAL FUND GRANTS				
CARD SERVICE CENTER	79387	А	4707 1205 3610 0377 CO JUDGE	•••
DEPARTMENT TOTAL			1707 1303 3010 0177 CO HUDGE	390.00 390.00
0400-COUNTY JUDGE EXPENSES				
CARD SERVICE CENTER	79391	A	4707 1205 3610 0377 CO JUDGE	
DEPARTMENT TOTAL			1.0, 1203 3010 03// CO HODGE	47.50 47.50
0411-ELECTIONS ADMINISTRATOR				
AMG PRINTING & MAILING, LLC	79316	A	TNY/#114661 W2	
AMG PRINTING & MAILING, LLC	79317	A	INV#114661 EA	512.76
AMG PRINTING & MAILING, LLC	79318	A	INV#115231 EA	431.90
CARD SERVICE CENTER	79396		INV#115277 EA	68.64
VERIZON WIRELESS	79298	A	4707 1205 3610 0666 SWIFT	58.00
DEPARTMENT TOTAL	75250	A	INV #9898559664 ELECTIONS	266.91
•				1,338.21
415-COUNTY ATTORNEY OFFICESUPPLY.COM				
DEPARTMENT TOTAL	79397	A	INV#4694728 CO ATTY	371.68
DEFACTMENT TOTAL				371.68
425-COUNTY SHERIFF				
A T & T MOBILITY	79250	A	INV #287289997995 LEC	19.59
AUTO CHLOR SERVICES, LLC	79251	A	INV #8032746 LEC	381.45
AUTO CHLOR SERVICES, LLC	79309	A	INV #6712974 LEC	376.71
BLANCO COUNTY TAX ASSESSOR-COLLECT	79323	A	LICENSE TAG #1158322 LEC	7.50
BLANCO REGIONAL CLINIC P.A.	79325	A	INV#185711 LEC	133.00
CARD SERVICE CENTER	79388	A	4707 1205 3610 0377 CO JUDGE	53.00
CARD SERVICE CENTER	79389	A	4707 1205 3610 0377 CO JUDGE	35.98
CARD SERVICE CENTER	79392	A	4707 1205 3610 0377 CO JUDGE	159.12
CODY PAYNE	79381	A	REAR STEEL BUMPER LEC	750.00
EXPRESS AUTOMOTIVE SERVICE	79334	A	INV#37682104 LEC	55.41
EXPRESS AUTOMOTIVE SERVICE	79335	A	INV#37682111 LEC	57.95
EXPRESS AUTOMOTIVE SERVICE	79336	A	INV#37682154 LEC	70.85
EXPRESS AUTOMOTIVE SERVICE	79337	A	INV#37682185 LEC	60.95
EXPRESS AUTOMOTIVE SERVICE	79338	A	INV#37682211 LEC	52.45
FREDERICKSBURG DENTISTRY, PLLC	79339	A	INMATE DENTAL - BROOKS, K	334.00
FREDERICKSBURG DENTISTRY, PLLC	79340	A	INMATE DENTAL - DESHOTEL, B	334.00
GALLS, LLC	79341	A	INV#020247549 LEC	90.00
GALLS, LLC	79342	A	INV#020292947 LEC	675.13
GALLS, LLC	79343	A	INV#020292961 LEC	119.34
ICS JAIL SUPPLIES INC.	79347	A	INV#W5061600 LEC	81.98
JOHNSON CITY HYDRO GAS	79279	A	ACCT #2570 LEC	1,917.92
JOHNSON CITY PUBLICATIONS LP	79349	A	RENEWAL FOR SHERIFF'S OFFICE	44.00
LD PRODUCTS	79351	A	INV#SIP-013075181 LEC	119.97
MCHD	79282	A	INV #1500 LEC	180.00
MOBILEXUSA	79281	A	CLIENT #9921935 LEC	52.00
MUNICIPAL EMERGENCY SERVICES	79352	A	INV#IN1672837 LEC	1,520.95
OFFICESUPPLY.COM	79354	A	INV#4839491 LEC	531.62
OFFICESUPPLY.COM	79355	A	INV#4853095 LEC	
PEDERNALES ELECTRIC COOP	79314	A	INV #955 LEC	47.75
PERFORMANCE FOOD SERVICE	79363	A	INV#1504390 LEC	2,452.37
PERFORMANCE FOOD SERVICE	79364	A	INV#1500227 LEC	2,359.65
PERFORMANCE FOOD SERVICE	79365	A	INV#1497830 LEC	181.72
PETERSON TIRE	79369	A	INV#JC38070 LEC	2,339.77
POLICE & SHERIFFS PRESS	79371	A	INV#158651 LEC	31.90
PROFORCE MARKETING, INC	79373	A	INV#474091 LEC	17.58
·				477.00

TIME:02:54 PM PREPARER: 0004 \_\_\_\_\_\_ DEPARTMENT NAME-OF-VENDOR INVOICE-NO S DESCRIPTION-OF-INVOICE TRUOMA SOUTHERN HEALTH PARTNERS 79303 A INV #BASE43566 MARCH 5,732.78 STANLEY CONVERGENT SECURITY SOLUTIO 79304 A INV #6002123464 LEC 1,230.00 THOMSON WEST 79296 A INV #845771432 LEC 314.74 WORKOTEST 79382 A IINV#PINV0191269 LEC 1,388.85 DEPARTMENT TOTAL 25,688.98 0435-INDIGENT HEALTH CARE BLANCO REGIONAL CLINIC P.A. 79256 A PATIENT #UPSFRA0001 33.95 BLANCO REGIONAL CLINIC P.A. 79257 A PATIENT #UPSFRA0001 DEPARTMENT TOTAL 22.59 56.54 0440-COUNTY EXTENSION AGENCY BLANCO COUNTY PUBLICATIONS LP 79322 Α AG EXT SUBSCRIPTION RENEWAL 44.00 BUSINESS CENTER PRINT & OS 79326 A INV#146242 AG EXT 205.06 JOHNSON CITY PUBLICATIONS LP 79350 A RENEWAL FOR AG EXT 44.00 DEPARTMENT TOTAL 293.06 0445-EMERGENCY MANAGEMENT THIRD COAST DISTRIBUTING, LLC 79380 INV#082149 ER MGMT 95.84 DEPARTMENT TOTAL 95.84 0450-JUDICIAL EXPENSES BLANCO CO CHILD PROTECTION BD 79253 79258 A JURY FUNDS BROWN & LACALLADE, P.C. 285.00 A 424TH CASE #CV09162 79259 79260 79261 330.00 BROWN & LACALLADE, P.C. A 424TH CASE #CV09044 BROWN & LACALLADE, P.C. 240.00 A 33RD CASE #CV09025 BROWN & LACALLADE, P.C. 90.00 A 33RD CASE #CV09025 79262 45.00 BROWN & LACALLADE, P.C. A 33RD CASE #CV09044 401.25 BROWN & LACALLADE, P.C. 79263 A 33RD CASE #CV09081 37.50 BROWN & LACALLADE, P.C.
HILL COUNTRY CHILD ADVOCACY CT 79254 BROWN & LACALLADE, P.C. A 33RD CASE #CV09081 120.00 A JURY FUNDS 209.00 MOURSUND LAW OFFICE 79283 A 33RD CAUSE #CV09027 472.50 NINA S WILLTS 79284 A 33RD CAUSE #CV09027 15.00 STATE COMPRTOLLER 79255 A JURY FUNDS (2) 12.00 STEVEN MICHAEL TODD 79289 A 33RD CV08927 960.00 STEVEN R WITTEKIEND 79290 A UNINDICTED 375.00 DEPARTMENT TOTAL 3,592,25 0451-DISTRICT JUDGE ALAN GARRETT 79299 A FEBRUARY 2022 ALAN GARRETT 100.00 79300 A FEBRUARY 2022 BURNET COUNTY TREASURER 129.33 79266 A DISTRICT JUDGE JANUARY 2022 EVAN C. STUBBS 5,377.10 79301 A FEBRUARY 2022 129.33 EVAN C. STURBS 79302 A FEBRUARY 2022 100.00 DEPARTMENT TOTAL 5,835.76 0452-DISTRICT ATTORNEY BURNET COUNTY TREASURER 79265 DISTRICT ATTORNEY JANUARY 2022 A 17,199.22 DEPARTMENT TOTAL 17,199.22 0455-COMMUNITY SERVICES TEXAS WILDLIFE DAMAGE MGMT FUND 79295 Α JANUARY 2022 2,400.00 DEPARTMENT TOTAL 2,400.00 0460-STATE AGENIES SERVICES FRONTIER COMMUNICATIONS 79267 830-868-4008 ADULT PROBATION A 286.96 DEPARTMENT TOTAL 286.96

PAGE 3

TIME:02:54 PM

				PREPARER:000
EPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOU
ARMADILLO MATERIALS LLC	79321	А	INV#JCS02417 FAIRGROUNDS	
CARD SERVICE CENTER	79384	A	4707 1205 3610 0344 COUNTY	1,429.6
CARD SERVICE CENTER	79385	А	4707 1205 3610 0377 CO JUDGE	18.2
CARD SERVICE CENTER	79386	A	4707 1205 3610 0377 CO JUDGE	10.9
CARD SERVICE CENTER	79390	A	4707 1205 3610 0377 CO JUDGE	10.8
CARD SERVICE CENTER	79393	A	4707 1205 3610 0385 LIESMANN	190.3
DECOTY	79311	A	inv #876672	150.4
GRAVES HUMPHRIES, STAHL, LIMITED	79270	A	REPORT COL005 JP 4	110.8
GRAVES HUMPHRIES, STAHL, LIMITED	79271	А	REPORT COL005 JP 4	1,439.3
GREAT AMERICA FINANCIAL SERVICES	79315	A	INV #31023956 COPIERS	248.6
GULF COAST PAPER CO. INC.	79344	A	INV#2186854	1,095.0
GVTC	79274	A	830-833-5331 PCT 1 & 4	694.3
GVTC	79275	A	830-833-3209 SOUTH ANNEX	94.9
GVTC	79276	A	830-833-3209 SOUTH ANNEX	134.9
HILL COUNTRY IT	79345	A	INV#B2497	325.6
HILL COUNTRY WIRELESS & TECHNOLOGY	79277	A	ADULT PROBATION	600.0
JAMES D. SQUIER	79305	A	2-1-22 TO 2-2-22	25.0
JAMES D. SQUIER	79306	A		277.4
JOHNSON CITY HYDRO GAS	79278	A	2-1-22 TO 2-2-22	40.4
JOHNSON CITY PUBLICATIONS LP	79348	A	ACCT #2570 COURTHOUSE	113.6
LOWER COLORADO RIVER AUTHORITY	79280	A A	RENEWAL FOR COUNTY	44.0
PAY AND SAVE INC.	79361	A	INV #TWER0005925	285.0
PAY AND SAVE INC.	79362		ACCT#137002 LEC	14.9
PEDERNALES ELECTRIC COOP	79313	A	ACCT#137002 LEC	17.7
PITNEY BOWES	79286	A	INV #955 COUNTY	3,367.8
REEH PLUMBING	79374	A	INV #3315101007	969.1
SOUTH TEXAS COUNTY JUDGES' & COMMIS	79378	A	INV#1227342 LEC	230.2
SOUTH TX CO. JUDGES & COMMISSIONERS	79288	A	CONFERENCE REGISTRATION - GRANBERG,	250.00
SOUTHWEST COMMUNICATIONS TECHNICIAN	79310	Α -	2022 DUES	300.00
TERMINIX	79291	A	INV #16742	47.00
TERMINIX		A	INV #315876 LEC	136.00
TERMINIX	79292	A	INV #315877 ANNEX	100.00
TERMINIX	79293	A	INV #315875 COURTHOUSE	80.00
TK ELEVATOR	79294	A	INV #315878 SOUTH ANNEX	85.00
TOM STANSBURY	79297	A	INV #3006400284	304.81
WW GRAINGER, INC	79307	A	1-19-2022	30.24
DEPARTMENT TOTAL	79383	A	INV#863233847 LEC	69.06
				13,341.72
0-JUSTICE OF THE PEACE #4				
NORTHEAST TEXAS DATA CORP.	79285	A	REPORT #CAS017 JP 4	
DEPARTMENT TOTAL				14.00
				14.00
5-CONSTABLE PCT #1				
PETERSON TIRE	79366	A	INV#JC37935 CONS 1	
PETERSON TIRE	79367	A	INV#JC38026 CONST 1	123.88
VERIZON WIRELESS	79312	A	INV #9898559663 CONSTABLE 1	51.45
DEPARTMENT TOTAL			211 #303033908 CONSTABLE 1	110.37
E-011 COINTY DYDWARD				285.70
5-911-COUNTY EXPENSES				
BIS CONSULTING, LLC	79252	A	INV #6418 MARCH	3,000.00
DEPARTMENT TOTAL				3,000.00
				-,
)-RECYCLING COORDINATOR				
	79324	7	3.00=10	
0-RECYCLING COORDINATOR BLANCO HYDRO GAS CO. DEPARTMENT TOTAL	79324	A	ACCT#2411 RECYCLING	17.88

02/16/2022FUND/DEPARTMENT/VENDOR INVOIC TIME:02:54 PM	E LISTING 00	10 10-0	000-000 GENERAL FUND	CYCLE: ALL	PAGE 4
DEPARTMENT					PREPARER:0004
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE		AMOUNT
COMMERCIAL ELECTRONICS CORP DEPARTMENT TOTAL	79327	A	INV#31947 LEC		10,724.81
FUND TOTAL					10,724.81
					84,980.11

4,706.58

02/16/2022FUND/DEPARIMENT/VENDOR INVOICTIME:02:54 PM	CE LISTING 00:	17 RECO	DRDS MANAGEMENT CLERK	CYCLE: ALL	PAGE 6
DEPARTMENT					PREPARER:0004
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE		AMOUNT
0400-RECORDS MANAGEMENT CLERK EXPENSES GOVOS, INC.					AMOUNT.
GOVOS, INC.	79269 79268	A	INV KSW-002983 CO CLERK		470.00-
PROFESSIONAL BONDSMEN OF TEXAS	79287	A A	INV KSW-002983 CO CLERK INV #72045 CO CLERK		1,946.25
DEPARTMENT TOTAL			221 #72043 CO CLERK		15.48
FUND TOTAL					1,491.73
					1,491.73

02/16/2022FUND/DEPARTMENT/VENDOR INVOI TIME:02:54 PM	CE LISTING 00	31 CHAI	PTER 19 FUNDS	CYCLE: A	- IAGE /
DEPARTMENT					PREPARER: 0004
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE		AMOUNT
0400-CHAPTER 19 FUNDS EXPENSES					AMOONT.
CARD SERVICE CENTER DEPARTMENT TOTAL	79395	A	4707 1205 3610 0666 SWIFT		454.71 454.71
FUND TOTAL					424.11
					454.71

02/16/2022FUND/DEPARTMENT/VENDOR INVOICE TIME:02:54 PM	LISTING 004	16 COUNT	TY WIDE ROAD & BRIDGE IMPROVE	CYCLE: ALL	PAGE 8
DEPARTMENT					
NAME-OF-VENDOR	INVOICE-NO	s	DESCRIPTION-OF-INVOICE		AMOUNT
0400-EXPENSES					14100111
DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC DOUCET & ASSOCIATES, INC DEPARTMENT TOTAL  FUND TOTAL	79328 79329 79330	A A A	INV#20213289 PCT 2 PROJECT#R804-001 PCT 2 PROJECT#R804-001 PCT 1		695.00 799.25 873.94 2,368.19
					2,368.19

02/16/2022--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 9999 GRAND TOTAL PAGE CYCLE: ALL PAGE 9
TIME:02:54 PM PREPARER:0004
DEPARTMENT
NAME-OF-VENDOR INVOICE-NO S DESCRIPTION-OF-INVOICE AMOUNT
GRAND TOTAL
94,001.32

### **PROCLAMATION**

### THE STATE OF TEXAS

### **COUNTY OF BLANCO**

WHEREAS, the United States of America was established following the War of Revolution from 1776 to 1783, a war won through the brilliant and courageous leadership of George Washington, revered Father of our Nation; and

**WHEREAS,** George Washington, who lived from 1732 to 1799, mobilized the Continental Army and led the American colonies against the most powerful country in the world, finally defeating the British at the famous battle of Yorktown, Virginia; and

WHEREAS, this revered founder of our nation resisted the efforts of many supporters to make him a king or dictator, instead using his influence and power to support the creation and adoption of the Constitution of the United States; and

**WHEREAS,** George Washington was elected as the first President of the United States, serving two terms of office from 1789 to 1797, and through his devotion, wisdom, and vision, became the exemplar of distinguished leadership for all future presidents; and

**WHEREAS**, the William Hightower Chapter of the Sons of the American Revolution wish to encourage all citizens to recognize the epochal contributions of George Washington to our nation by celebrating his birth on Tuesday, February 22, 2022.

NOW THEREFORE I, Brett Bray, by virtue of the authority vested in me as Blanco County Judge, do hereby proclaim February 22, 2022, as

### PRESIDENT GEORGE WASHINGTON DAY

And call upon all citizens to recognize and honor the brilliance, courage, and vision of the Father of our Nation and the relevance of his life to the preservation of our democracy in today's complex world.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the County of Blanco Texas, this  $22^{nd}$  day of February 2022.

	-517	
ATTEST:		Blanco County Judge
ATTEST:		
Blanco County Clerk		

### American Red Cross Red Cross Month March 2022 Proclamation

March is American Red Cross Month, a special time to recognize and thank volunteers - our Everyday Heroes - those who reach out to help their neighbors when they are in need.

American Red Cross heroes are on the front lines everyday even during a pandemic. They volunteer their time, enhance skills, give blood or provide financial donations to help those in need. Ninety percent of the American Red Cross workforce are volunteers.

The American Red Cross has been dedicated to serving people in need since our founding by Clara Barton over 140 years ago on May 21, 1881. The Hill Country Chapter was first chartered in December 1917 as World War 1 was nearing the end (Nov. 1918).

Around the world, across the country and here in the Hill Country, the American Red Cross responded to hurricanes, tornadoes, floods, wildfires and home fires.

When an injured service member ended up in a hospital far from home, the American Red Cross offered comfort. When a hospital patient needed blood, American Red Cross blood donors helped them. When a lifeguard jumped in to save a drowning hald or someone stepped up to help a heart attack victim, the American Red Cross was there.

During February 2021 Texas was hit with a devastating and deadly winter blast, with the Hill Country being hit the hardest. Last year, we had nine days of winter warnings. The Texas electrical grid failed in most of the state. This failure placed most homes into the cold with no power for light, heat, or water.

The storm introduced a host of challenges in addition to the widespread electrical outages disaster responders were faced with impassable road systems, frozen water and fuel shortages. Our responders were required to innovate. We supported the life-saving warming centers set up by government agencies and community partners with supplies and logistical assistance such as 3356 cots, 465 blankets,300 comfort kits, 2,000 shelf stable meals, 45 pallets of water and 500 clean-up kits.

We dedicate the month of March to all those who apport the American Red Cross mission to prevent and alleviate human suffering in the face of emergencies. Our community depends on the American Red Cross, which relies on donations of time, money and blood to fulfill its humanitarian mission.

Now, therefore, I, Judge Breu Bray County of Blanco, Texas, do hereby proclaim March 2022 as American Red Cross Month. Tencourage all citizens to support this organization and its noble humanitarian mission.

Signed this 22 <sup>nd</sup> day of February 2022	
	Brett Bray, Blanco County Judge
ATTEST:	
Laura Walla, Blanco County Clerk	



### **LEASE & RENTAL AGREEMENT**

Lessee: Blanco County

Address: 101 East Pecan Johnson City, Texas 78636

Descr		Equipment #		
				4494
Noram 65E Motorgrader w/ 12' Blade				Serial #
Monthly Rate:\$5250				65ET-10311
Weekly Rate:\$2100				Equipment Value
Guaranteed Term: Weekly starting 2/24/22				\$220,000
Purchase Order#	Single shift base rate per	week	\$	2,100.00
01#8500		nsurance		Customer Provided
Delivery & Pickup		Subtotal	\$	2,100.00
Lessor Lessee Charges	HET	0.2341%	\$	4.92
Jobsite Location	TERP	0.00%	\$	-
619 45-281	Sales Tax	0.00%	\$	-
Johnson City, Texas	Total due per	week	\$	2,104.92

Fuel: Unit will be furnished with a full tank of fuel on delivery. Lessee agrees to return the unit with a full tank or reimburse the Lessor for the cost of filling the fuel tank. Any unit that requires def fluid will be handled the same way as fuel

Repair: Lessee agrees to pay repair cost except normal wear. Lessee also agrees to pay for high wear items like cutting edges, teeth, tires, hammer points and undercarriage (tires and undercarriage will pro-rated). Lessee agrees that the time required to complete repairs to the above described equipment after return from rental, whether necessitated by physical damage and covered by Lessee's insurance or resulting—from repairs, required as a damage beyond normal wear, will be billed at 50% of the appropriate single shift base rate above and Lessee agrees to pay the charges therefor.

**Non-Waiver**: Time is of the essence. Lessor's failure at any time to require strict performance by Lessee of any of the provisions hereof shall not waive or diminish Lessor's right thereafter to demand strict compliance therewith or with any other provision. Waiver of any default shall not waive any other default. No remedy of Lessor hereunder shall be exclusive of any other remedy herein or by law provided, but each shall be cumulative and in addition to every other remedy.

	Send all payments to: I	P.O. Box 140916	- Austin - TX - 78714-0916	
			s and Conditions" are accepted by:	
Anderson Ma	achinery Company	Lessee:	Blanco County	
	Name		Name	
Title:	Date:	Title:	Date:	

(Not valid unless signed by an officer of Anderson Machinery Company)



### COOPER EQUIPMENT COMPANY 5210 N Loop 1604 E

SAN ANTONIO, TX 78247

(210) 657-5151 FAX (210) 657-5871

COOPER EQUIPMENT COMPANY 201 COMMERCE BLVD **GEORGETOWN, TX 78626** (512) 930-5151 FAX (210) 657-5151

9:56

### PLEASE REMIT ALL PAYMENTS TO THIS ADDRESS

RENTAL CONTRACT Contract

: G 000141

Date: 02/11/22

2/11/22 Active: Yes

Customer

: 837

Phone Day

PCT

BLANCO COUNTY 74

Night:

383-1077 385-4195 (830) Ext CI

.õ BOX 471

Notes

JOHNSON CĪTŸ, TX 78636

: fuel full and key issued

Sold By P.O.

RICK RICK CHAPMAN Chris L.

Damage Waiver: No

Unit

DYN261 ROLLER Class:

Line Total:

Fuel: DIESEL

84DCA2500S

\$:

170,720.00

On Rent Period

02/11/22 9:51 Quantity:

Meter Out: 1.00 Rate:

3,915.00

Repl.

Rates :

Mo/4Wks

Day

435.00

3,915.00

3,915.00

Week 1,305.00

Total of Rental lines:

Tax:

Total:

======= 3,915.00

3,915.00

\* CLEANING CHARGES ARE AS FOLLOWS: LIGHT CLEANING \$100, MEDIUM CLEANING \$250 & HEAVY CLEANING \$500 \*

2. 3. 4.

LESSEE will pay rent for all time rented property is in his possession. Daily rates are based on one 8 hour working day. Weekly rates are based on five 8 hour working days.

LESSEE will pay cleaning charge for rented property returned unclean.

LESSEE acknowledges receipt of the above rented property in first class working condition.

LESSEE agrees that the rented property will be used solely by qualified personnel knowledgeable in the safe operation of said property, solely for the purpose for which the property was manufactured and LESSEE agrees to immediately cease using any rented property if it is unsafe or in disrepair. LESSEE will immediately notify lessor in either case. It is a possession of under his control. LESSEE agrees, on lemination of the lease, to immediately return the rented property to lessor in the same condition in which received, ordinary wear and depreciation expected. LESSEE also agrees to pay for this rental in advance or immediately so notify lessor to obtain lessor's approval and the terms for extension. LESSEE agrees to pay for this rental in advance or immediately upon be paid by LESSEE.

Any, warranties on the product rented or sold hereby are those made buy the manufacturer. The lessor or seller CONDER EQUIDMENT COMBANY, how the control of the lessor or sold hereby are those made buy the manufacturer. The lessor or seller CONDER EQUIDMENT COMBANY, how the control of the lessor or sold hereby are those made buy the manufacturer. The lessor or seller CONDER EQUIDMENT COMBANY, how the control of t

be paid by LESSEE.

8. Any warranties on the product rented or sold hereby are those made buy the manufacturer. The lessor or seller, COOPER EQUIPMENT COMPANY, hereby expressly disclaims all warranties, either express or sold in connection with the rent or sale of said products.

9. LESSEE agrees to save, hold harmless and indemnify lessor against any and all liability or loss whatsoever resulting from the use of the rented property.

10. LESSEE agrees to provide insurance coverage for rented property while in his possession or under his control.

11. 1.5% per month interest charge for payments made after 30 days from invoice date.

12. LESSEE agrees to return unit with a full fuel tank or fuel charges will be assessed at \$5.00 per gallon.

13. LESSEE agrees to return with which a full fuel tank or fuel charges will be assessed at \$20.00 per key.

LESSEE X RETURNED BY X



PC#: 0342

8300 S INTERSTATE 35 AUSTIN, TX 78745 7329

512-291-0065

Job Site:

BLANCO COUNTY 101 E PECAN JOHNSON CITY, TX 78636

C#: 830-868-4566 J#: 830-868-4566

Customer: 691234 BLANCO COUNTY 101 E PECAN DR

JOHNSON CITY, TX 78636

### SUNBELT RENTALS, INC.

Salesman: 026503 PENICK, TODD W (265)

Typed By: MSPORDER

## RENTAL OUT

Contract #.. 122655000 Contract dt. 2/11/22

Date out.... 2/11/22 8:00 AM Est return.. 3/11/22 8:00 AM

Job Loc..... 101 E PECAN, JOHNSON CITY

Job No..... 1 - BLANCO COUNTY

P.O. #..... NR

Ordered By.. LIESMANN, CHRIS

**NET 30** 

OTEN	TOUT DUTY #					······································
QTY	EQUIPMENT #	Min	Day	Week	4 Week	Amount
1.00	WATER TRUCK 2000 GAL 733692 Make: FORD Model: F WATER TRUCK 2000 GAL, FORD, F650, MI OUT: 14834.10	575.00 F650 Ser #: GAS,2WD,REG	3EDMECTICES	1400.00 7730593	3000.00	3000.00
	*** EQP MSG ***  ****IMPORTANT****  This unit is ON ROAD Registered ONLY use TAXED Fuels (NO RED DY SEE VEHICLE CONDITION INSPECTION RPP DOES NOT APPLY TO ON ROAD R	ED FUEL)	LES			
SALES			Rental Sub	-total:		3000.00
Qty 1 1	ENVIRONMENTAL E	it Pri A 58.5				50.50
	ENVIRONMENTAL/HAZMAT FEE 2133 TXHEIT03422021B	X0000 A 5.5				58.50
	TX UNIT PROPERTY TAX RENTAL PROTECTION PLAN	3.3	, ,			5.57
	TOTAL PROTECTION PLAN					450.00

IF THE EQUIPMENT DOES NOT WORK PROPERLY, NOTIFY THE OFFICE AT ONCE OVERTIME RATES MAY APPLY Customer assumes all risks associated with the Equipment during the Rental Period, including injury and damage to persons, property and the Equipment.  Customer is responsible for and shall only permit property trained, Authorized Individuals to use the Equipment.  List the Equipment does not operate property, is not suitable for Customer's intended use, does not have operating and safety instructions or Customer has any questions regarding use of the Equipment, Customer shall not use the Equipment and shall contact Sunbelt immediately.  Equipment misuse or using damaged or malfunctioning Equipment may result in serious bodily injury or death and Customer agrees that Customer (i) assumes all risk associated thereunder, and (ii) indemnifies Sunbelt Entities for all claims or damages as a result of misuse or use of damaged or malfunctioning Equipment.  Customer has received, read, understands and agrees to the estimated charges and all the terms on this page, plus all sections on the reverse side of this Contract ("Sections"), including Release and Indemnification in Section 8 and Environmental Fee in Section 16, which can also be found at www.sunbeltrentals.com/rentalcontract. "Delivery/Pickup Surcharge ee explanation is available at www.sunbeltrentals.com/surcharge.  Customer must contact Sunbelt for equest pickup of Equipment, retain the Pick-Up Number given by Sunbelt and will be responsible for Equipment until actuallyretrieved by Sunbelt.  Customer waives its right to a jury trial in any dispute as set forth in Section 19.  Customer last celling Rental Protection Plan (see reverse side for details) (Customer Initials)											
Customer Signature	Date	Name Printed	Delivered B	By Date							



