



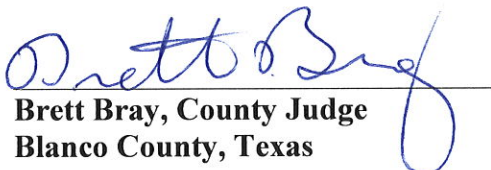
**NOTICE OF MEETING**  
**BLANCO COUNTY COMMISSIONERS COURT**

**NOTICE IS HEREBY GIVEN** pursuant to Chapter 551 of the Texas Government Code (the Texas Open Meetings Act) that a Special meeting of the Blanco County Commissioners Court shall be held on **Tuesday, March 24, 2020 at 9:00 a.m.** in the Commissioners Courtroom of the Blanco County Courthouse located at 101 E. Pecan Dr., Johnson City, Blanco County, Texas, at which time the following subjects shall be discussed and action considered and/or taken thereon:

1. Call to order and roll call.
2. Pledge of Allegiance.
3. PUBLIC COMMENTS— opportunity for the general public to address the Court on any matter. Comments are limited to 3 minutes.
4. Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)
5. Consider ratifying or approving line item transfers as presented. Vote on any action taken. (Judge Bray)
6. Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)
7. Consider authorization for the County Judge to sign the Capital Area Emergency Communications District Interlocal Agreement for 9-1-1 Geographic Information System Database Management. Vote on any action taken. (Judge Bray)
8. Acknowledge completed continuing education for Commissioners Granberg, Uecker, and Weir. Vote on any action taken. (Commissioner Granberg)
9. Consider authorization for the County Judge to sign the 2020 Property Insurance renewal questionnaire with Texas Association of Counties (TAC). Vote on any action taken. (Treasurer Swift)

10. Consider proclamation declaring April 2020 as "Child Abuse Prevention Month" in Blanco County. Requested on behalf of the Blanco County Child Protection & Family Advocacy Board. Vote on any action taken. (Judge Bray)
11. Consider acceptance of the 2018 Financial Audit for the Blanco County Appraisal District. Vote on any action taken. (Judge Bray)
12. Notice that the Blanco County Cleanup event scheduled for April 18<sup>th</sup> has been postponed until further notice. Informational item only. (Commissioner Granberg)
13. Consider approval of the proposed budget calendar for fiscal year 2020-21. Vote on any action taken. (Judge Bray)
14. Consider appointment of Patrick Fisher to the unexpired term of Precinct 1 Constable which will expire 12-31-2020. Vote on any action taken. (Judge Bray)
15. Consider authorization for the County Judge to sign a proclamation extending the current disaster declaration. Vote on any action taken. (Judge Bray)
16. Consider burn ban. Vote on any action taken. (Judge Bray)
17. Adjourn.

SIGNED this the 19<sup>th</sup> day of March, 2020.

  
**Brett Bray, County Judge**  
**Blanco County, Texas**

**POSTING CERTIFICATE**

I, the undersigned, do hereby certify that the above Notice of Meeting, or a true and correct copy thereof, was posted in the Blanco County Courthouse, located at 101 E. Pecan Dr in Johnson City, Blanco County, Texas, at a place readily accessible to the public at all times, on this the 20 day of March, 2020 at 4:30 p.m. in compliance with Chapter 551 of the Texas Government Code.

SIGNED this the 20 day of March, 2020.



Printed Name: Connie Harrison

Title: Administrative Assistant to Blanco Co. Judge  
Blanco County, Texas

The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). The Commissioners Court also reserves the right to reorder or to pass on any substantive agenda item. In compliance with the Americans with Disabilities Act, Blanco County will provide for reasonable accommodations for persons attending Commissioners Court. To better serve you, requests should be received no less than 48 hours prior to the meetings. Please contact Connie Harrison, County Judge's Administrative Assistant at (830)868-4266.

The Public Comment agenda item is an opportunity for citizens to speak to the Court relating to agenda or non-agenda items. **Speakers are required to submit a Public Participation/Witness Form to the County Clerk and address the Court at the podium giving their name before presenting.** Disruptive or repetitious presentations are not allowed. For purposes of time management, the Court reserves discretion to limit the number of presentations.